

COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Pensions and Labor, to which was referred House Bill No. 1600, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, delete lines 1 through 17.
- 2 Delete pages 2 through 3.
- 3 Page 4, delete lines 1 through 13, begin a new paragraph and insert:
- 4 "SECTION 8. IC 20-1-1.1-7 IS AMENDED TO READ AS
- 5 FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 7. (a) The department
- 6 of education shall:
- 7 (1) establish the position of education consultant for health and
- 8 physical education; and
- 9 (2) hire an individual to perform the duties of education
- 10 consultant.
- 11 (b) The education consultant for health and physical education shall:
- 12 (1) plan and develop curriculum for health and physical education
- 13 for grades kindergarten through 12; and
- 14 (2) perform other duties as the department designates.
- 15 (c) The department of education shall establish a program in health
- 16 and physical education for children in grades kindergarten through 12.
- 17 The purposes of this program are to encourage children to develop:
- 18 (1) healthful living habits;
- 19 (2) an interest in lifetime health and physical fitness; and
- 20 (3) decisionmaking skills in the areas of health and physical

- 1 fitness.
- 2 (d) The program in health and physical education must include the
- 3 following elements:
- 4 (1) Local school program development.
- 5 (2) Technical and inservice training assistance for local schools.
- 6 (3) Local school initiatives in writing curricula in the areas of
- 7 health and physical education.
- 8 **(4) Cardiopulmonary resuscitation training using a training**
- 9 **program approved by the American Heart Association or an**
- 10 **equivalent nationally recognized training program.**
- 11 (e) In establishing the program in health and physical education, the
- 12 department may give grants to or enter into contracts with individuals
- 13 or school corporations to carry out the purposes of the program."
- 14 Page 4, line 25, delete "the amounts in" and insert "**the entire value**
- 15 **of the assets attributed to**".
- 16 Page 4, line 26, after "hospital's" insert "**participation in the**".
- 17 Page 4, line 26, delete "account, as determined by the board of
- 18 trustees of".
- 19 Page 4, line 27, before "to" delete "the fund,".
- 20 Page 4, line 27, after "the" delete "fund".
- 21 Page 4, line 27, delete "that funded" and insert "**where**".
- 22 Page 4, line 27, after "hospital" insert "**is located**".
- 23 Page 4, delete lines 41 through 42.
- 24 Page 5, delete lines 1 through 17.
- 25 Renumber all SECTIONS consecutively.
- (Reference is to HB 1600 as reprinted March 6, 2001.)

and when so amended that said bill do pass.

Committee Vote: Yeas 9, Nays 0.

Harrison

Chairperson